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PATENT
Docket No. 0769-4582 US1IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s) : BAHAR et al. Group Art Unit: 1771
Serial No. : 09/209,932 Examiner: B. Copenheaver
Filed : July 8, 1998
For : AN ULTRA-THIN INTEGRAL COMPOSITE MEMBRANE

PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. §1.136(a))

COMMISSIONER FOR PATENTS
Washington, D.C. 20231

Sir:

1. This is a petition for an extension of time for filing an Amendment.
2. The communication in connection with the matter for which this extension is requested

☒ is filed herewith.

☐ has been filed on _____

3. ☐ Applicant(s) is/are entitled to Small Entity Status. ☐ Small Entity Statement is attached.
☐ Statement has already been filed.

- | 4. | | <u>Total Months
Requested</u> | <u>Fee for Other
than Small Entity</u> | <u>Fee for
Small Entity</u> |
|----|-------------------------------------|---|--|---------------------------------|
| a. | <input type="checkbox"/> | one month | \$110.00 | \$55.00 |
| b. | <input type="checkbox"/> | two months | \$380.00 | \$190.00 |
| c. | <input checked="" type="checkbox"/> | three months | \$870.00 | \$435.00 |
| d. | <input type="checkbox"/> | four months | \$1,360.00 | \$680.00 |
| e. | <input type="checkbox"/> | five months | \$1,850.00 | \$925.00 |
| f. | <input type="checkbox"/> | An extension for _____ months has already been secured for filing the above-identified communication and the fee paid therefor of \$ _____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$ _____), minus the fee previously paid (\$ _____) equals \$ _____ (total fee due). | | |
| 5. | <input type="checkbox"/> | A check in the amount of \$ _____ to cover the extension fee is attached. | | |

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6. [X] Charge fee to Deposit Account No. 13-4500 Order No. 0769-4582US1. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.
7. [X] The Assistant Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4500. Order No. 0769-4582US1. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,

MORGAN & FINNEGAN, L.L.P.



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Dated: July 21, 2000

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